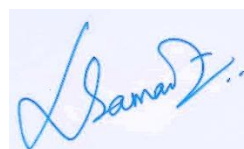


**Ravenshaw University**  
**College Square, Kataka, Odisha-753003, India**  
**Advertisement for Walk-in-Interview (ANRF-ARG Sanction Order No.**  
**ANRF/ARG/2025/007762/LS-G dated 04.05.2026)**

**Advertisement No. 11001/248/2627**

**Date: 04.08.2026**

A walk-in interview will be conducted on Dt. 14-08-2026 at 10.30AM in the PG Department of Zoology, Ravenshaw University for 1 (One) position of Senior Project Associate (SPA) under the ANRF-ARG project entitled "Structural and Functional Analysis of Thermosensitive Ion Channels and Microtubules in Human Sperm Function: Implications for Fertility, Infertility and Contraception (FRICTION)" in collaboration with IIT-Kanpur. For details regarding qualification and other conditions, visit <http://ravenshawuniversity.ac.in>.



**(Prof. Luna Samanta)**  
**Principal Investigator**

Ravenshaw University  
College Square, Kataka  
Odisha-753003, India

**Advertisement for Walk-in-Interview (ANRF-ARG Sanction Order No.  
ANRF/ARG/2025/007762/LS-G dated 04.05.2026)**

**Advertisement No. 11001/248/2627**

**Date 04.08.2026**

A walk-in-interview will be conducted for the position of 1 (One) Senior Project Associate (SPA) on a purely temporary basis (initially for 6 months, extendable based on performance) under the ANRF-ARG project entitled “**Structural and Functional Analysis of Thermosensitive Ion Channels and Microtubules in Human Sperm Function: Implications for Fertility, Infertility and Contraception (FRICTION)**” in collaboration with IIT-Kanpur, as per the University and ANRF norms. Candidates must report with a duly filled application form (Annexure I) and one set of self-attested copies of educational qualifications, experience, publications, valid ID proof, and any other relevant documents, along with the original documents for verification before the interview.

Date: 14<sup>th</sup> August, 2026

Reporting Time: 11.00 AM

Venue: PG Department of Zoology, Ravenshaw University, Kataka

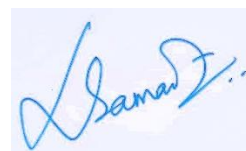
| Position                 | Vacancy | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fellowship           |
|--------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Senior Project Associate | 01      | <b>Minimum Academic Qualification:</b><br><br>Bachelor's Degree in Zoology/Life or Biological Sciences from a recognized university or equivalent and four years' experience in R&D in industrial and academic institutions or S&T organizations and scientific activities and services,<br><br>OR<br><br>Master's Degree in Zoology/Life or Biological Sciences from a recognized university or equivalent and two years' experience in R&D in industrial and academic institutions or S&T organizations and scientific activities and services,<br><br>OR<br><br>Doctoral Degree in Science from a recognized University equivalent.<br><br><b>Desirable</b><br>Experience in handling clinical samples, electron/confocal microscope, conducting and handling multi-omics data. | ₹ 57,000.00<br>+ HRA |

### Service conditions

1. **Age limit:** Upper Age limit is 50 years
2. **Dearness Allowance (DA) & Child Care Allowance (CCA):** The project staff are not entitled for DA and CCA
3. **House Rent Allowance (HRA):** As per Central Government norms applicable in the city/location, i.e., Kataka, Odisha.
4. **Medical Benefits:** As per Ravenshaw University rule.
5. **Leave and other entitlements:** As per Ravenshaw University leave rule. Maternity/Paternity leave as per the Govt. of India Institutions issued from time to time would be available. The travel entitlement is as per Ravenshaw University norms.
6. **Bonus, Gratuity and Leave Travel Concession:** Not applicable for project staff.
7. **Remuneration is taxable as per norms.**
8. **The tenure of the position is coterminous with the project.**

### Instructions for Candidates

1. Bring the attached filled in form (Annexure-I) along with one set of self-attested photocopies of certificates and marksheets and testimonials.
2. Bring all original documents for verification, 2 (Two) numbers of passport size photographs with other relevant documents (e.g., publication, proof of experience, etc.).
3. **Reporting Time: 10:00 AM, 14<sup>th</sup> August, 2026**
4. Ravenshaw University will not pay for the travelling to attend the interview.
5. Applicants who do not meet the minimum qualification and work experience will not be considered for the interview.



**(Prof. Luna Samanta)**

**Principal Investigator**

**Annexure -I**

**Ravenshaw University  
College Square, Kataka  
Odisha-753003, India**

**APPLICATION FORM  
(For Interview-Based Selection ANRF-ARG Sanction Order No.  
ANRF/ARG/2025/007762/LS-G)**

**1. Post Applied For**

**2. Personal Information**

Full Name (in Block Letters): \_\_\_\_\_

Father's / Mother's Name: \_\_\_\_\_

Date of Birth (DD/MM/YYYY): \_\_\_\_\_

Age (as on date of interview): \_\_\_\_\_

Gender: \_\_\_\_\_

Nationality: \_\_\_\_\_

Category (UR/OBC/SC/ST/EWS): \_\_\_\_\_

Marital Status: \_\_\_\_\_

Aadhaar / PAN No.: \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

**3. Educational Qualifications**

| Examination |  | Board/University | Year of<br>Passin<br>g | Division/Grade | Percentage/<br>CGPA /<br>Subjects/Sp<br>ecialization |
|-------------|--|------------------|------------------------|----------------|------------------------------------------------------|
|             |  |                  |                        |                |                                                      |
|             |  |                  |                        |                |                                                      |

#### 4. Experience Details

| Designation | Institution / Organization | Duration (From–To) | Total Period | Nature of Work / Key Responsibilities |
|-------------|----------------------------|--------------------|--------------|---------------------------------------|
|             |                            |                    |              |                                       |
|             |                            |                    |              |                                       |

#### 5. Publications / Research Output (if applicable)

| S. No. | Title of Paper / Journal / Book | Year | DOI / ISSN |
|--------|---------------------------------|------|------------|
|        |                                 |      |            |
|        |                                 |      |            |

#### 6. Technical Skills / Areas of Expertise

#### 7. References

| Name | Designation | Institution | Email / Contact No. |
|------|-------------|-------------|---------------------|
|      |             |             |                     |
|      |             |             |                     |

#### 8. Declaration

I hereby declare that all the information provided above is true and complete to the best of my knowledge and belief. I understand that any false information or suppression of facts will disqualify me from consideration or result in termination if appointed.

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Place: \_\_\_\_\_